

AGENDA

Meeting: Western Area Planning Committee
Place: Council Chamber - County Hall, Trowbridge BA14 8JN
Date: Wednesday 5 February 2014
Time: 6.00 pm

N.B: A briefing for Committee Members and Substitutes has been arranged in the Council Chamber at 4.30pm, prior to the Scheduled Committee. The briefing will focus on the Core Strategy and future Committee arrangements.

Please direct any enquiries on this Agenda to Samuel Bath, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718211 or email samuel.bath@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin	Cllr Christopher Newbury
Cllr Ernie Clark	(Chairman)
Cllr Andrew Davis	Cllr Horace Prickett
Cllr Russell Hawker	Cllr Pip Ridout
Cllr John Knight	Cllr Jonathon Seed
Cllr Magnus Macdonald	Cllr Roy While (Vice Chairman)

Substitutes:

Cllr Nick Blakemore	Cllr Gordon King
Cllr Rosemary Brown	Cllr Helen Osborn
Cllr Terry Chivers	Cllr Jeff Osborn
Cllr Dennis Drewett	Cllr Graham Payne
Cllr Keith Humphries	Cllr Fleur de Rhé-Philippe
Cllr David Jenkins	

AGENDA

1 **Chairman's Announcements**

To receive any announcements from the Chairman.

2 **Apologies for Absence**

To note any apologies for absence.

3 **Minutes of the Previous Meeting** (*Pages 1 - 10*)

To approve the minutes of the last meeting held on 18 December 2013 (copy attached.)

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than **5pm on Wednesday 29 January 2014**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Right of Way Items**

To consider and determine the following Right of Way applications

- 6a **The Wiltshire Council North Bradley 1 (Part) Extinguishment Order and Definitive Map Modification Order** *(Pages 11 - 24)*

7 **Planning Applications**

To consider and determine the following planning applications:

- 7a **13/02820/FUL - 202a Devizes Road, Hilperton, Trowbridge, Wilts, BA14 7QR** *(Pages 25 - 30)*

- 7b **13/06123/FUL - Lansdowne, Littleton, Semington** *(Pages 31 - 42)*

- 7c **13/05142/FUL - Land to the Rear of 63 Shaw Hill, Shaw, Wiltshire** *(Pages 43 - 54)*

- 7d **13/04201/FUL - Ellbridge Farm, Lower South Wraxall, Bradford On Avon, Wiltshire, BA15 2RR** *(Pages 55 - 64)*

- 7e **13/05406/FUL - 2 The Downlands, Warminster, Wilts, BA12 0BD** *(Pages 65 - 72)*

- 7f **13/06834/VAR - Land to the Rear of 90, 88a and 88b Dursley Road, Trowbridge, Wiltshire** *(Pages 73 - 80)*

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency